

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | VISWAJYOTHI PUBLIC SCHOOL                                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930103   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75077  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | P.B.NO.33 ERNAKULAM DIST KERALA, ERNAKULAM , KERALA - 683572 |
| 5      | PRINCIPAL NAME                    | REENA RAJESH   |
| 6      | PRINCIPAL QUALIFICATION           | M Sc, B Ed   |
| 7      | SCHOOL EMAIL ID                   | principal@viswajyothi.org                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04842736600  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                         | <a href="https://drive.google.com/file/d/1ILGxgXnSHmztSXX3wivSA_IWkUiXnWyF/view">https://drive.google.com/file/d/1ILGxgXnSHmztSXX3wivSA_IWkUiXnWyF/view</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                            | <a href="https://drive.google.com/file/d/1ox8rls2li7CtLT5mq5g16XFsyUoLpRID/view">https://drive.google.com/file/d/1ox8rls2li7CtLT5mq5g16XFsyUoLpRID/view</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                          | <a href="https://drive.google.com/file/d/15a4bOC_Rw21pTG39spalTvd4aRxxvIJ6O/view">https://drive.google.com/file/d/15a4bOC_Rw21pTG39spalTvd4aRxxvIJ6O/view</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                        | <a href="https://drive.google.com/file/d/1wT5wca-3uzyBeJncsOeMV1y_BHcqpWfr/view">https://drive.google.com/file/d/1wT5wca-3uzyBeJncsOeMV1y_BHcqpWfr/view</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                  | <a href="https://drive.google.com/file/d/1rc-2XPOfkWOTcgjZjZ1f0SXIH5MplfGi/view">https://drive.google.com/file/d/1rc-2XPOfkWOTcgjZjZ1f0SXIH5MplfGi/view</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                      | <a href="https://drive.google.com/file/d/1_3kXVZIAKMJsok480JE371CON-vTOH83/view">https://drive.google.com/file/d/1_3kXVZIAKMJsok480JE371CON-vTOH83/view</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION | <a href="https://drive.google.com/file/d/1-JMZSTPJqTFqp9xtVp7kpMleCI-7JETv/view">https://drive.google.com/file/d/1-JMZSTPJqTFqp9xtVp7kpMleCI-7JETv/view</a>   |

|   |   |   |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://drive.google.com/file/d/1e4Q62DzuJ5MxIAsdEHk7PXj5eLPmw8ig/view">https://drive.google.com/file/d/1e4Q62DzuJ5MxIAsdEHk7PXj5eLPmw8ig/view</a> |
|---|---|---|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://drive.google.com/file/d/1o-vcOeBv27wzKmp7ij28DNv8kankFgcc/view">https://drive.google.com/file/d/1o-vcOeBv27wzKmp7ij28DNv8kankFgcc/view</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://drive.google.com/file/d/15ZDBMhPI9vja5gJbFXPjT7RgHddtL3-/view">https://drive.google.com/file/d/15ZDBMhPI9vja5gJbFXPjT7RgHddtL3-/view</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://drive.google.com/file/d/1FP9A86eACOMlaN4uwIndUsT-8V_eThTO/view">https://drive.google.com/file/d/1FP9A86eACOMlaN4uwIndUsT-8V_eThTO/view</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://drive.google.com/file/d/1qezK99MKuOfgtVJSRohcJGlmFwXAP93H/view">https://drive.google.com/file/d/1qezK99MKuOfgtVJSRohcJGlmFwXAP93H/view</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://drive.google.com/file/d/1v200fSOZoCla-7JYNKZJ-l6wqOUiY6sX/view">https://drive.google.com/file/d/1v200fSOZoCla-7JYNKZJ-l6wqOUiY6sX/view</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS   |
|--------|--|---|
| 1      | PRINCIPAL                                  | REENA RAJESH  |
| 2      | TOTAL NO. OF TEACHERS                      | 135   |
|        | PGT  | 16  |
|        | TGT  | 36  |
|        | PRT  | 43  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | ASWATHY THAMPI - M A (Sociology), B Ed (Special Education)                                    |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SINDHU MATHEW- M A PSYCHOLOGY, ALEENA SEBASTIAN - B Sc, M S W, ROSEMOLE MATHAI - B Com, M S W |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2024 | 161                        | 161                    | 100             | Highest Percentage - 98.8 Distinction - 134 Full A1 - 13 Above 90percentage - 66 |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1      | 2024 | 155                        | 155                    | 100             | Highest Percentage - 99.2 Distinction - 147 Full A1 - 17 Above 90 Percentage - 56 |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 46271   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 65 & 45   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 194   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 79  |
| 6      | NO. OF BOYS TOILETS   | 104   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/FgVfdIFlyoQ">https://youtu.be/FgVfdIFlyoQ</a> |