

SCHOOL DETAILS

SCHOOL NAME VISWAJYOTHI PUBLIC SCHOOL ANGAMALY ERNAKULAM KL
ADDRESS OF THE SCHOOL VISWAJYOTHI PUBLIC SCHOOL,P.B.NO.33, VENGOOR,ANGAMALY, ERNAKULAM DIST

SCHOOL CODE 75077

AFFILIATION CODE 930103

BASIC DETAILS

NAME OF THE PRINCIPAL MRS REENA RAJESH

PRINCIPAL's EMAIL-ID reenarajesh07@hotmail.com

PRINCIPAL's RETIREMENT DATE 05/05/2032

PRINCIPAL's MOBILE NUMBER 9886645218

SCHOOL's STD CODE 0484

SCHOOL's CONTACT NUMBER 2736600

SCHOOL's EMAIL-ID principal@viswajyothi.org

PRINCIPAL's ADMINISTRATIVE EXPERIENCE 7

SCHOOL's FAX NUMBER 4842457034

PRINCIPAL's TEACHING EXPERIENCE 17

PRINCIPAL's QUALIFICATION M Sc, B Ed

SCHOOL's WEB SITE www.viswajyothi.org

YEAR OF ESTABLISHMENT OF SCHOOL 1991

LANDMARK NEAR SCHOOL St. Joseph's Church, Vengoor, Angamaly

AFFILIATION STATUS PROVISIONAL

AFFILIATION GRANT YEAR 1994

AFFILIATION VALIDITY 2028

RECOGNITION LETTER/NOC ISSUING DATE 01/10/1992

RECOGNITION LETTER/NOC ISSUING AUTHORITY Govt. of Kerala, General Education Department

UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)

IS YOUR SCHOOL "PM SHRI" NO

IS PRINCIPAL AWARDEE NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED VISWAJYOTHI EDUCATIONAL AND CHARITABLE TRUST

SOCIETY REGISTRATION NUMBER IV/263/1992,EKM

REGISTRATION DATE 25/03/1992

REGISTRATION VALIDITY Permanent

UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)

UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? Morning

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? YES

**CURRENTLY RUNNING
CLASSES FROM**

BAL VATIKA 1 TO XII

**EXAMINATION CENTER
NUMBER, IF ANY**

851120

**CLASSES WHERE SKILL
SUBJECTS ARE OFFERED**

Classes VI-VIII

PHOTO DETAILS

GEO TAGGED SCHOOL PIC

**SCHOOL PLAYGROUND
PHOTO**

SCHOOL LIBRARY PHOTO

COMPOSITE SCIENCE LABORATORY PHOTO

CHEMISTRY LABORATORY PHOTO

PHYSICS LABORATORY PHOTO

BIOLOGY LABORATORY PHOTO

TOILETS PHOTO

CWSN TOILETS PHOTO

MATH LAB PHOTO

RAMP PHOTO

COMPUTER LAB PHOTO

VIDEO CLIP

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	114	NUMBER OF PGTs	15
NUMBER OF TGTs	36	NUMBER OF PRTs	43
NUMBER OF PETs	4	OTHER NON-TEACHING STAFF	76
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	101	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	560
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	20
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 012-MALAYALAM, 402-INFORMATION TECHNOLOGY, 085-HINDI COURSE-B, 041-MATHEMATICS, 086-SCIENCE, 184-ENGLISH LANG & LIT., 087-SOCIAL SCIENCE,
CLASS 12TH SUBJECT	055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS, 042-PHYSICS, 028-POLITICAL SCIENCE, 037-PSYCHOLOGY, 039-SOCIOLOGY, 500-Work Experience, 502-Health & Physical Education, 503-General Studies,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	49088
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10100
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	5	TOTAL NUMBER OF SMALL-SIZED ROOMS	30
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	60	NUMBER OF LARGE-SIZED ROOMS	31
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	13
TOTAL NUMBER OF DIGITAL CLASSROOMS	63	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	12	TOILETS FOR MALE STAFF	4

INCINERATOR AVAILABLE IN GIRLS TOILET? YES

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? YES

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL 1

DOES THE SCHOOL HAVE SPORTS FACILITY? [View SOP for Sports Facility](#) YES

DOES THE SCHOOL HAVE A SWIMMING POOL? YES

DOES THE SCHOOL HAVE A GYMNASIUM? YES

IS YOUR SCHOOL WI-FI ENABLED? YES

AVAILABILITY OF SANITARY PAD VENDING MACHINE? YES

IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? NO

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS? YES

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? YES

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? YES

DOES THE SCHOOL HAVE A WEB SERVER? YES

PROVISION OF WEB BASED LEARNING PROGRAMS? YES

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)			
VALIDITY OF FIRE CERTIFICATE		05/07/2025	
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	07/08/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY? YES

TOTAL NUMBER OF BUSES OWNED BY SCHOOL 13

TOTAL NUMBER OF BUSES HIRED BY SCHOOL 0

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS 0

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY 12

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY 22093

PERIODICALS IN THE SCHOOL LIBRARY 61

DAILIES IN THE SCHOOL LIBRARY 9

REFERENCE BOOKS IN THE SCHOOL LIBRARY 5144

TOTAL NUMBER OF DRIVERS 13

NAME OF TRANSPORT COORDINATOR FR. ANGELO CHAKKANATTU

CONTACT NUMBER OF TRANSPORT COORDINATOR 8281371477

UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)

DOES IT HAVE LIBRARY INTERNET YES

STORY BOOKS IN THE SCHOOL LIBRARY 8560

OTHER BOOKS IN THE SCHOOL LIBRARY 5712

GENERAL BOOKS IN THE SCHOOL LIBRARY 3147

FICTION BOOKS IN THE SCHOOL LIBRARY 5530

LIBRARY RESOURCES 23170

DOES IT HAVE LIBRARY SOFTWARE YES

LIBRARY SIZE (IN SQ. METERS) [View SOP for Library](#) 237

COMPUTER LAB SIZE (IN SQ. METERS) [View SOP for Computer Lab](#) 170

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) [View SOP for Composite Science Lab](#) 96

CHEMISTRY LAB SIZE (IN SQ. METERS) [View SOP for Chemistry Lab](#) 184

PHYSICS LAB SIZE (IN SQ. METERS) [View SOP for Physics Lab](#) 182

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? Yes

SCHOOL SITE (TEMPORARY / PERMANENT) PERMANENT

DISTANCE BETWEEN TWO SITES OF THE SCHOOL 0

PURPOSE FOR TWO SITES OF THE SCHOOL Not Applicable

BIOLOGY LAB SIZE (IN SQ. METERS) [View SOP for Biology Lab](#) 194

MATHEMATICS LAB SIZE (IN SQ. METERS) [View SOP for Mathematics Lab](#) 37

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA Yes

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO YES

**DOES THE SCHOOL HAVE
RAMPS FOR PHYSICALLY
HANDICAPPED?** YES

**RAMPS/LIFTS FOR ACCESSING
UPPER FLOORS PHOTO(SIZE
10 - 100KB)**

RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)

RAMPS AVAILABILITY IN TOILETS FOR CWSN YES RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)

NAME OF CYBER NODAL OFFICER RESHMI B **MOBILE NUMBER OF CYBER NODAL OFFICER** 9496462859

EMAIL ID OF CYBER NODAL OFFICER resree2004@yahoo.com

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	67
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	24
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	30
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1

6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		2
15	Girl's Toilet		78
16	Boy's Toilet		23
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		0
20	Boys Urinal with partition		80

DIGITAL INFRASTRUCTURE DETAILS

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	109
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	3
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	78

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
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Bal Vatika 1(Pre- School)	3	40	24	29	0	53	0
Bal Vatika 2(Pre- School)	5	40	69	62	0	131	0
Bal Vatika 3(Pre- School)	5	40	65	82	0	147	0
CLASS 1	5	40	73	71	0	144	1
CLASS 2	5	40	71	70	0	141	1
CLASS 3	5	40	93	75	0	168	2
CLASS 4	5	40	67	74	0	141	4
CLASS 5	5	40	98	72	0	170	4
CLASS 6	5	40	86	82	0	168	5
CLASS 7	5	40	88	82	0	170	3
CLASS 8	5	40	93	98	0	191	2
CLASS 9	5	40	86	85	0	171	1
CLASS 10	5	40	92	85	0	177	12
CLASS 11	5	40	91	86	0	177	10

**WHETHER RAIN WATER
HARVESTING HAS BEEN DONE YES
IN THE CAMPUS?**

**WHETHER HARVESTED
WATER IS RECYCLED FOR YES
GARDENING, ETC?**

**WHETHER SEGREGATION OF YES
WASTE IS DONE AT SOURCE?**

**WHETHER WASTE PAPER IS YES
RECYCLED?**

**WHETHER THERE IS PROPER YES
DISPOSAL OF SOLID WASTE?**

**WHETHER SCHOOL IS USING YES
ENERGY SAVING AND ENERGY
EFFICIENT ELECTRICAL
EQUIPMENT?**

**WHETHER DRIP IRRIGATION
IS THE ONLY MEANS OF NO
WATERING THE GARDEN?**

**WHETHER ROOF WATER
HARVESTING IS BEING YES
UNDERTAKEN BY THE
SCHOOL?**

**WHETHER SCHOOL ENSURES
MAINTENANCE OF ALL YES
WATER FAUCETS/PIPES ETC
TO PREVENT ANY LEAKAGES?**

**WHETHER ORGANIC WASTE YES
IS BEING RECYCLED?**

**WHETHER SCHOOL IS
MAKING EFFORTS TO REDUCE YES
USE OF PAPER BY ADOPTING
IT SOLUTIONS?**

**WHETHER THERE IS A SYSTEM
FOR DISPOSAL OF YES
ELECTRONIC WASTE?**

**WHETHER
PLANTATION/GARDENING YES
HAS BEEN DONE IN AND
AROUND CAMPUS?**

**WHETHER SCHOOL IS USING YES
SOLAR ENERGY?**

<p>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</p>	<p>YES</p>	<p>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</p>	<p>YES</p>
<p>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</p>	<p>YES</p>	<p>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</p>	<p>YES</p>
<p>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</p>	<p>YES</p>	<p>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</p>	<p>YES</p>
<p>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?</p>	<p>YES</p>	<p>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</p>	<p>1080</p>
<p>TARGET DATE FOR STOPPING USE OF POLYTHENE</p>	<p>15/03/2024</p>	<p>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</p>	<p>2000</p>

**WHETHER THE SCHOOL
DISASTER RECOVERY
MANAGEMENT PLAN
DEVELOPED IN SCHOOL OR
NOT?** NO

**HOW MANY ECO-CLUB IN
YOUR SCHOOL?** 5

**HAS THE SCHOOL
CONSTITUTED YOUTH CLUBS?** NO

DO YOU HAVE ECO-CLUB? YES

**HOW MANY STUDENTS IN
YOUR ECO-CLUB?** 410

**WHETHER THE SCHOOL HAS
KITCHEN GARDEN?** NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT
NAME** FR AUGUSTINE MAMPILLY

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT
ADDRESS** VISWAJYOTHI PUBLIC SCHOOL,
PB NO 33, ANGAMALY -
683572

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT
PHONE (OFFICE)** 04842455944

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT
PHONE (RESIDENCE)** 9846876360

CHAIRMAN'S EMAIL ID augustmam@gmail.com

SECRETARY NAME Mrs REENA RAJESH

TOTAL MEMBERS 12

**WHETHER THE SCHOOL MANAGING
COMMITTEE HAS BEEN CONSTITUTED AS
PER OF REQUIREMENTS OF AFFILIATION
BYE-LAWS?** YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE

<https://www.viswajyothi.org>

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES

DETAILS OF TEACHERS INCLUDING QUALIFICATIONS YES

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY YES

THE NUMBER OF STUDENTS CLASS WISE YES

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS YES

AVAILABILITY OF WELLNESS/ACTIVITY TEACHER YES

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER REENA RAJESH

DETAILS OF TEACHERS TRAINING YES

ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL YES

NAME OF CONTACT PERSON IN CASE OF EMERGENCY REENA RAJESH

PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY 9886645218

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY reenarajesh07@hotmail.com

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9886645218	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	reenarajesh07@hotmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	REENA RAJESH	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9886645218	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	reenarajesh07@hotmail.com	VACATION PERIOD FROM	APRIL
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUNE
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KRKCH0019148000

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? YES

NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT SOUTH INDIAN BANK, ANGAMALY A/C
0219053000003087

DO YOU HAVE EPF FACILITY FOR STAFF? YES

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? YES

SALARY PAID TO STAFF THROUGH Bank Transfer

UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?

YES

UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)

UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY YES

WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER [\(SECTION-14.5 OF AFFILIATION BYE-LAWS\)](#)? YES

WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS [\(SECTION-2.4.7 \(A\) OF AFFILIATION BYE-LAWS\)](#)? YES

WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED YES

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER [\(SECTION-2.4.7 \(B\) OF AFFILIATION BYE-LAWS\)?](#) YES

WHETHER INFORMATION AS PER PARA [\(2.4.9 OF AFFILIATION BYE-LAWS\)](#) PUBLISHED ON THE SCHOOL WEBSITE ? YES

WHETHER ALL GUIDELINES RELATED TO POC SO ACT COMPLIED WITH AS PER [\(SECTION-14.25 OF AFFILIATION BYE-LAWS\)?](#) YES

WHETHER DISABLED STUDENTS FACILITATED AS PER [\(SECTION-14.15 OF AFFILIATION BYE-LAWS\)?](#) YES

WHETHER IN-SERVICE TRAINING ORGANISED AS PER [\(SECTION-16 OF AFFILIATION BYE-LAWS\)?](#) YES

NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI 44

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	5000	62200	0	0
MIDDLE	10000	62447	0	0
SECONDARY	10000	61204	0	0
SENIOR SECONDARY	10000	63393	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)

PEDAGOGICAL PLAN

**ADOPTION OF EXPERIENTIAL
LEARNING PEDAGOGY -IN
WHICH GRADES** VIII,IX,

**NUMBER OF TEACHERS
TRAINED ON THE ANNUAL
THEME OF CBSE - 5
EXPERIMENTAL LEARNING
AND INNOVATIVE PEDAGOGY**

**WHETHER ANNUAL
PEDAGOGICAL PLANS
PREPARED, SUBMITTED AND
IMPLEMENTATED ?** YES

BEST PRACTICES OF SCHOOL

**BEST PRACTICES OF
SCHOOL** Sustainability -Solar power plants producing 400 KWH electricity per day for all operational functions, Water treatment plant to prevent wastage of water, Double purifier for safe drinking water, Smart Classrooms with internet supporting ICT.

ADDITIONAL INFORMATION

U-DISE CODE 32080200412

MUNICIPALITY ANGAMALY

**SCHOOL LOCATED IN RURAL
OR URBAN AREA** URBAN

**IS THIS SCHOOL
APPROACHABLE BY ALL
WEATHER ROAD** YES

**HABITATION
NAME/MOHALLA** ANGAMALY

**IS THIS A SPECIAL SCHOOL
FOR CWSN** NO

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD NO 10	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	ANGAMALY MUNICIPALITY	PIN CODE	683572
CLUSTER RESOURCE CENTER NAME	GJBS ANGAMALY	CD BLOCK MANDAL/TALUKA NAME	ANGAMALY
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ANGAMALY	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	ANGAMALY	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?

NO TYPE OF RESIDENTIAL SCHOOL

WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?

WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?

WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?

NAME OF WARDON

WARDON'S MOBILE NUMBER

PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)

IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?

COUNTRY CODE

TOTAL NUMBER OF HOSTEL BLOCKS?

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?

YES

DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?

YES

WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?

YES

WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?

YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF

INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 207

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 2

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

**SCHOOL HOURS FOR
TEACHERS PER DAY
(CURRENT YEAR)**

7

**WHETHER SEPARATE BANK
ACCOUNT FOR SMC**

NO

**ACCOUNT HOLDER'S
NAME**

NA

IFSC CODE

NA

**ARE PUPIL CUMULATIVE
RECORDS SHARED WITH
PARENTS?**

YES

**NUMBER OF STUDENTS
ENROLLED IN SPECIAL
TRAINING (PREVIOUS
YEAR)**

48

**NUMBER OF STUDENTS
COMPLETED SPECIAL
TRAINING (PREVIOUS
YEAR)**

48

**WHETHER TLE RECEIVED
FOR EACH GRADE?**

NO

**WHETHER PLAY MATERIAL
GAMES AND SPORTS**

YES

IS CCE BEING IMPLEMENTED

YES

BANK NAME

NA

BANK ACCOUNT NUMBER

NA

**ARE PUPIL CUMULATIVE RECORDS
BEING MAINTAINED?**

YES

**NUMBER OF STUDENTS PROVIDED IN
SPECIAL TRAINING (CURRENT YEAR)**

46

**WHEN WAS THE TEXTBOOK RECEIVED
FOR CURRENT YEAR?**

MAY

**WHETHER COMPLETE SET OF FREE
TEXT BOOKS FOR TEACHERS
LEARNING EQUIPMENT (TLE)
RECEIVED?**

NO

**NUMBER OF GIRL STUDENTS
RECEIVED SELF DEFENCE TRAINING**

0

**NUMBER OF STUDENTS APPEARED IN
STATE-LEVEL**

330

MATERIAL AVAILABLE FOR EACH GRADE?

COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NA

TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL 720

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NO

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL ENGLISH, MALAYALAM

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 223

IS CCE BEING IMPLEMENTED YES

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 8

IF NO, UPLOAD DETAILS OF SMDC

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA KUCHCHA		TENT
64	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	1
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	590	5	1	167
MIDDLE	416	4	1	108
SECONDARY	285	4	0	59
SENIOR SECONDARY	263	5	0	62

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	58	505	0	0	201
MIDDLE	44	350	0	0	135
SECONDARY	20	242	0	0	86
SENIOR SECONDARY	23	224	0	0	83

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	1	0	0
2	0	0	0	0	0	1	0	0

3	0	0	0	0	0	2	0	0
4	0	0	0	0	0	4	0	0
5	0	0	0	0	0	4	0	0
6	0	0	0	0	0	5	0	0
7	0	0	0	0	0	3	0	0
8	0	0	0	0	0	2	0	0
9	0	0	0	0	0	1	0	0
10	0	0	0	0	0	12	0	0
11	0	0	0	0	0	10	0	0
12	0	0	0	0	0	11	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)

NA

SOURCE OF MDM(If meal not prepared in school)

NA

SPORTS INFORMATION

Sports Offered In Your School

BADMINTON, BASKETBALL,
BOXING, CHESS, CRICKET, KHO
KHO, SWIMMING, TABLE
TENNIS, YOGA, FOOTBALL,
ATHLETICS,

**DOES THE SCHOOL HAVE A MANDATORY
SPORTS/GAMES PERIOD FROM CLASS 1 TO
12 EVERY DAY ?**

YES

FACILITY INFORMATION**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0

BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	166.0	166.0	100.0	183.0	183.0	100.0
2017	161.0	161.0	100.0	148.0	147.0	99.32
2018	141.0	141.0	100.0	150.0	150.0	100.0
2019	146.0	146.0	100.0	147.0	147.0	100.0
2020	146.0	146.0	100.0	81.0	81.0	100.0
2021	166.0	166.0	100.0	107.0	107.0	100.0
2022	170.0	169.0	99.41	120.0	120.0	100.0
2023	185.0	185.0	100.0	134.0	134.0	100.0
2024	161.0	161.0	100.0	156.0	155.0	99.36